

Ladies' Repository.

Philanthropic and Literary.

PRINCIPALLY CONDUCTED BY A LADY.

ANOTHER FEMALE ANTI-SLAVERY SOCIETY.

It is with very great pleasure that we notice the formation of a Female Anti-Slavery Society in New-England. May it be the forerunner of similar ones in every city and village throughout the Eastern States. Such associations ought long since to have been established in every state and territory in the Union. It appears to us that the females of this land are without excuse for their heartless indifference to the miserable condition of so many of their countrymen. It seems perfectly incredible that they can so far forego their natures as to know of the existence of slavery—and such a fearful slavery—within the limits of their dearly loved country—that they can know, too, that so many hundreds of thousands of their own sex are among its victims, and make no more efforts than they have done, to advance the cause of its abolition. They behold thousands of their sisters degraded, and terribly wretched, exposed to all the cruelties of capricious tyranny—the groans of their agony comes, ever and anon, wafted to their ears, as some heart-string breaks with its exceeding anguish—their brethren, who are labouring in the cause of those oppressed ones, call for their aid,—yet still so many of them remain passive and indolent spectators, and, painful as it is, we fear we must add, *abettors* of this cruel oppression. Amidst the gloomy reflections excited by such a prospect of wide spread apathy, it is delightful indeed to meet with an evidence that the cause of the slaves is not wholly forgotten in the hearts of our sex; that there are yet some who cannot hearken heedlessly to the cry of human woe, nor selfishly pursue their own gratification, at the expense of misery to others.

From the Liberator.

The Providence Female Anti-Slavery Society was organized in this city the 1st of the seventh month, when the following preamble and resolutions were unanimously adopted :

PREAMBLE.

Being sensible that all great and public undertakings are best carried into effect by the united efforts of individuals, and as man, above all creatures, appears formed by his Creator for society, and for the help and protection of his fellow men, and also for the promotion of peace

and righteousness in the world :—whereas the present is a time when justice and equity have in a pre-eminent manner fallen to the earth, which groans for the violence, iniquities and oppression with which it is filled; and as slavery stands at the greatest distance from that love which is the fulfilling of God's law, and being an evil existing among us of such a nature as requires our united exertions in breaking every yoke and letting the oppressed go free :—Therefore, we, the undersigned, being sensible that the purchase and consumption of the productions of slave labour are the greatest support to the existence of slavery, will endeavor to do the best that circumstances will admit, in renouncing the productions of slavery from our use; and also that we will endeavor by all other means agreeable with law and gospel, to effect the abolition of slavery, and also to inform and correct public opinion on this important subject, as truth may open the way.

RESOLUTIONS.

Resolved, That this Society adopt the Boston Liberator as its official organ, and that we use our utmost influence to extend its circulation.

Resolved, That the funds of this society be appropriated to the purpose of procuring any Anti-Slavery publications within its limits, and circulating the same.

Resolved, That this Society procure and circulate all possible information with regard to free goods.

Resolved, That we gratefully accept any advice which the publishers of the Liberator may favor us with.

Resolved, That this Society admit any member or members who may feel the necessity of joining.

Resolved, That this Society meet the first second day eve, in every month, when each member contribute the stipulated sum.

CRUELTIES OF WEST INDIA SLAVERY.

By an Eye Witness.

We doubt not but our readers will shudder as we have done, in reading the paragraph below, to reflect how often female limbs have been tortured by "this dreadful engine," as it is most aptly termed by the author. Will they reflect, too, for what *cause* a large portion of their sex are subjected to such inhuman treatment, and driven out daily to their toil with this terrible instrument? Oh thankful, indeed,